# CBCS Scheme

| USN |                       | CMRIT LIBRARY BANGALORE - 560 03 | 15CPH18/28     |
|-----|-----------------------|----------------------------------|----------------|
|     | First/Second Semester | · B.E Degree Examination, J      | June/July 2018 |

# Constitution of India, Professional Ethics & Human Rights

(COMMON TO ALL BRANCHES)
Time: 2 hrs.]

INSTRUCTIONS TO THE CANDIDATES

[Max. Marks: 40

- 1. Answer all the forty questions, each question carries ONE mark.
- 2. Use only Black ball point pen for writing / darkening the circles.
- 3. For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.
- 4. Darkening two circles for the same question makes the answer invalid.
- 5. Damaging/overwriting, using whiteners on the OMR sheets are strictly prohibited.

| prohibited.  |   |   |  |
|--|---|---|--|
| The famous Dandi M a) British Rule   | arch done by Gandhij<br>b) Salt Tax   | i was against<br>c) Sati system   | d) Untouchability  |
| The name of Dr. D. D.  | Ambadkar is associa   | ated with which of the follow   | vino?  |
|  |   | b) Chairman Constitu<br>d) Indian National Co   | ent Assembly   |
| The beginning word 'a) British rulers c) Citizens of India   | 'WE" in the preamble  | b) Members of Const<br>d) All of these  | ituent Assembly  |
| In our constitution, wa) Social  | hat justice is not give<br>b) Economic  | n to the citizens?<br>c) Political  | d) Technical   |
| India borrowed the id a) USA   | ea of incorporating fu<br>b) France   | ndamental rights in the cons<br>c) China  | stitution from<br>d) Great Britain   |
| The state of the s | ly <b>CMRIT LI</b>  | b) Move freely d) Constitutional Rem BRARY - 560 03   | nedies   |
|  | The famous Dandi Ma a) British Rule  The name of Dr. B. R a) Chairman-Drafting c) Lahore session  The beginning word a) British rulers c) Citizens of India  In our constitution, w a) Social  India borrowed the id a) USA  Which of the followin a) Assemble peaceful | The famous Dandi March done by Gandhij a) British Rule b) Salt Tax  The name of Dr. B. R. Ambedkar is associa a) Chairman-Drafting committee c) Lahore session  The beginning word "WE" in the preamble a) British rulers c) Citizens of India  In our constitution, what justice is not give a) Social b) Economic  India borrowed the idea of incorporating fue a) USA b) France  Which of the following is not a fundamenta a) Assemble peacefully c) Property  CMRIT LI | The famous Dandi March done by Gandhiji was against a) British Rule b) Salt Tax c) Sati system  The name of Dr. B. R. Ambedkar is associated with which of the follow a) Chairman-Drafting committee b) Chairman Constitu c) Lahore session d) Indian National Co  The beginning word "WE" in the preamble refers to the a) British rulers b) Members of Const c) Citizens of India d) All of these  In our constitution, what justice is not given to the citizens? a) Social b) Economic c) Political  India borrowed the idea of incorporating fundamental rights in the consa) USA b) France c) China  Which of the following is not a fundamental right? (Right to) a) Assemble peacefully b) Move freely |

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| 7.  | This is not a Writ.  | BANGALORI                                    | E - 560   |                          |
|-----|--|--|---|--------------------------|
| /•  | a) Habeas Corpus   | b) Mandamus                                  | c) Certiorari   | d) Prevention            |
| 8.  | Conflict of interest ma<br>a) false  | ay be b) potential                           | c) created  | d) imaginary             |
| 9.  | The directive principle a) social  | es of state policy are _<br>b) political     | rights. c) constitutional   | d) legal                 |
| 10. | Which part of the con<br>a) Preamble<br>c) Fundamental duties                          |  | lishing a welfare state in the ab) Fundamental rights d) directive principles | country?                 |
| 11. | Respecting our Nation<br>a) fundamental right<br>c) fundamental duty                   | nal Flag is a                                | <ul><li>b) directive principles</li><li>d) none of these</li></ul>            |                          |
| 12. | The obligation of the children between 6 to a) fundamental duty c) directive principle | e parents/guardian to<br>14 years of age is  | b) fundamental right d) none of these   | the education to the     |
| 13. | Which of the following a) Assembly   | ng is considered as the b) Press             | e 'Fourth Estate'? c) Council   | d) Parliament            |
| 14. | The President of India a) selected   | a is<br>b) nominated                         | c) appointed  | d) elected               |
| 15. | The commander-in-cla) President  | nief of all the Armed I<br>b) Vice President | Forces is the c) Prime Minister   | d) Field Marshall        |
| 16. | Which Budget will be a) general budget   | proposed first in the b) financial           | parliament house?   | d) vote of credit        |
| 17. | Who acts as the channa) Speaker of Lok Salc) Deputy Prime Min                          | bha 💢  | between the president and co<br>b) Prime Minister<br>d) Senior-most minister  |                          |
| 18. | Who interprets the Ina. a) President   | dian Constitution? b) Parliament             | c) Founding fathers   | d) Supreme court         |
| 19. | What is the minimum a) 30 and 25   | age in years for beco<br>b) 35 & 30          | oming the MLC and MLA in to c) 40 & 35  | the state?<br>d) 45 & 40 |
| 20. | 'Bicameral' means 'p<br>a) half house  | b) one house                                 | in the state. c) two houses   | d) no house              |

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| 21. | Salaries and other em a) state legislative   |   | urt judges shall be determine<br>e) governor                                     | ed by the d) chief minister            |
|-----|--|---|--|--|
| 22. | Constitution empower<br>a) women and children<br>c) farmers  | rs state governments to i   | nake special law for b) workers working in n d) unemployed youth                 | nines                                  |
| 23. | What is the minimum a) six weeks   | gap permissible betwee b) two months  | n the two sessions of the leg<br>c) three months                                 | gislature?<br>d) six months            |
| 24. | Who is competent to<br>a) Election Commissi<br>c) Prime Minister                                     | declare the elections to to   | he Lok Sabha?<br>b) President<br>d) Union Cabinet                                |  |
| 25. | Election disputes shal a) parliament   | l be decided by<br>b) supreme court   | c) election commission   | d) president                           |
| 26. | Regional Election cor<br>a) election commission<br>c) Prime Minister                                 |   | ointed by the president with b) governor d) Vice President                       | the consultation of                    |
| 27. | Village Panchayats ar a) republican  | e the best examples for b) sovereign  | India's form of Go   | vernment. d) democratic                |
| 28. | In which one of the separate minister for a) Bihar   | following states is it c<br>Γribal Welfare?<br>b) Madhya Pradesh                    | constitutionally obligatory f  | or the state to have a d) all of these |
| 29. | a) Supreme court c) Prime minister   | ered to declare an emerg  | gency. b) President d) Council of minister                                       |  |
| 30. | <ul><li>a) No clear majority</li><li>b) Failure to maintain</li><li>c) Disobeying the dire</li></ul> | law and order in state external dection given by the supre h the direction given by | eme court  |  |
| 31. | 'Panchayati Raj' litera<br>a) three  | ally means that the gove<br>b) four   | rnance by individu<br>c) five  | als.<br>d) six                         |
| 32. | Every year, Human R a) 10 <sup>th</sup> September c) 10 <sup>th</sup> November                       | ights Day will be observ  | <ul><li>b) 10<sup>th</sup> October</li><li>d) 10<sup>th</sup> December</li></ul> |  |
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|     |  |                                  |              | (Eller   |              |                 |   |
|-----|--|----------------------------------|--------------|--|--------------|-----------------|---|
| 33. | The slogan adopted fa) all human rights fo | or all                           | ry of Univ   | ersal Declaration b) all rights for d) none of the | or all       | an Rights is    |   |
|     | c) all fundamental rig                     | gins for an                      | - WM         | d) none of the                                     | 30           |                 |   |
| 24  | The formula of a soft                      | t drink is an evam               | nle of       |  |              |                 |   |
| 34. |  | b) trade secret                  | pie or       | c) copyright                                       |              | d) trade mark   |   |
|     | a) patent                                  | b) trade secret                  |              | c) copyright                                       |              | <i>a)</i> ••••• |   |
| 25  | This is not a kind of                      | trade mark                       |              |  |              |                 |   |
| 35. |  | b) sound                         |              | c) design  |              | d) goodwill     |   |
|     | a) symbol                                  | 03.30und                         |              | e) design  |              | a) 800,000      |   |
| 36. | Which of the following                     | ing does not denic               | t the attitu | de towards resi                                    | onsibility?  | •               |   |
| 30. | a) protest                                 | b) minimalist                    | t the attitu | c) reasonable                                      | care         | d) good works   | S |
|     | a) protest                                 | ) minimumst                      |              | 0) 10000 1000                                      |              | , 6             |   |
| 37. | Tendency of shifting                       | responsibility wi                | ll logically | come down if                                       | there is     |                 |   |
| 57. | a) microscopic visio                       |                                  | 8            | b) fear  |              |                 |   |
|     | c) group thinking                          | .11                              |              | d) none of the                                     | se           |                 |   |
|     | c) group anniking                          |                                  |              | <b>a</b> ) 1100                                    |              |                 |   |
| 38. | The owner of 'Paten                        | t right' retains his             | her patent   | tright for   | years.       |                 |   |
| 50. | a) 100                                     | b) 75                            | 1            | c) 50  | _•           | d) 20           |   |
|     | ay 100                                     | 0) 10                            |              |  |              | ° 692           |   |
| 39. | Which of the follow                        | ing is not preserve              | d as an int  | tellectual prope                                   | erty?        |                 |   |
| 90. | a) copy right                              |                                  |              | b) governmen                                       | t regulation | 1 <u>~</u> (25) |   |
|     | c) patent                                  |                                  |              | d) trade secre                                     | t e          | and a           |   |
|     | c) parent                                  |                                  |              | ,  |              | <i>3</i> )      |   |
|     |  |                                  |              |  |              |                 |   |
| 40. | This is not the aim o                      | f studying enginee               | ering ethic  | S.   | 13 W         |                 |   |
| 40. | This is not the aim o a) crimping          | f studying engineer b) cooking   | ering ethic  | s. c) forging                                      |              | d) plagiarism   |   |
| 40. |  | f studying enginee<br>b) cooking | ering ethic  | s. c) forging                                      |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              | d) plagiarism   |   |
|     | a) crimping                                | b) cooking                       | * * * *      | c) forging *                                       |              |                 |   |
|     |  | b) cooking                       | * * * *      | c) forging *                                       |              |                 |   |