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Question Paper Version: A

Fourth Semester B.E./B.Tech. Degree Examination, June/July 2024 Universal Human Values Course

Max. Marks: 50

INSTRUCTIONS TO THE CANDIDATES

- 1. Answer all the **fifty** questions, each question carries one mark.
- Use only Black ball point pen for writing / darkening the circles.
- 3. For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.
- Darkening two circles for the same question makes the answer invalid.
- Damaging/overwriting, using whiteners on the OMR sheets are strictly prohibited.

1. The purpose of value –Educat	ion	is to	,
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- a) Foster universal core values
- b) Make syllabus easy
- c) Develop values in individual
- d) Both A and C

lime: 1 hr.]

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2. Self exploration uses two mechanisms i) Natural Acceptance ii) -----?

a) Experiential validation

b) Reason

c) Logical Thinking

d) Theoretical concept

3. Once we know what is valuable to us, these values becomes the basis, the anchor for

- a) Knowledge
- b) Actions
- c) Society
- d) None of these

4. To fulfill Human Aspirations, what are necessary

a) Both values and skills

b) Values

c) Skills

d) None of these

Which the following are the encompassing principles underlying the successful implementation of value education?

- A) Conviction B) Connection C) Critical thinking D) Commitment choose the most appropriate answer from the options given below:

- a) A, C and D only b) B, C and D only c) A, B and D only d) None of these

Value and skills should go hand in hand

- a) True
- b) False
- c) Cannot tell
- d) None of these

Ver-A-1 of 4

7. Are the content of self – exploration a) Program b) Desire

c) Both a and b

d) None

8. Human life is lived at four levels individual. Family, Society and

a) Nature

b) Nurture

c) World

d) Universe

Any course content on value education needs to be a) Universal b) Rational

d) All of these

10. Value education enables us to

- a) To understand our needs
- b) Visualize our goals correctly
- c) Indicate the direction for their fulfillment
- d) All of the above

11. Harmony should be maintained in

- a) Between body and life
- b) Between self and society
- c) Between life and environment
- d) All of these

12. I being the

a) does, seer and Enjoyer

c) seer

d) enjoyer

13. Which of the following is NOT response of the self?

a) Knowing

b) Assuming

c) Recognizing

d) Preconditioning

14. Activities of self (I) are

a) Happiness

b) Prosperity

c) Desire, thought and expectation

d) None

15. The requirement of body is right utilization and nurturing

a) Desire

b) Protection

c) Thought

d) Expectation

16. The is an instrument of

a) I, Body

b) Body, I

c) Both a and b

d) None

17. The activity of desire, thought and expecting together is called as

a) Body

b) Health

c) Imagination

d) Future

with time 18. Imaging is

a) Continuous

b) Discontinuous

c) Random

d) Different

19. Where there is harmony among the parts of the body it is known as

a) Swasthya

b) Sanyam

c) Prosperity

d) None

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20. Knowing means having the

a) Assumption

c) Right feeling

b) Right understanding d) None

21. Harmony should be maintained in

- a) Between body and life
- b) Between self and society c) Between life and environment
- d) All of these

Ver-A-2 of 4

22.	The foundational value a) Respect	e in relationship is b) Love	c) Trust	d) Glory
23.	Ensuring right understa	nding and feeling in the b) Affection	ne others is called c) Gratitude	d) Guidance
24.	Harmony in the family a) Society	is the building block f b) Individual	or harmony in the c) Friend	d) Relative
25.	The total numbers of fe a) 5	elings in human relati b) 10	onship c) 9	d) 8
26.	Comprehensive human a) Co-existance	goal is right understar b) Happiness	nding prosperity, trus c) Abhay	t (fearlessness) and d) None
27.	There is justice in relata a) Mutual fulfillment		c) Freedom	d) None
28.	The extension of family a) Self	y is b) Body	c) Society	d) Nature
29.	The feeling of relatedness a) Love	b) Affection	s is called c) Gratitude	d) Respect
30.	Acceptance of excellent a) Reverence	b) Glory	c) Gratitude	d) Guidance
31.	All the units of nature (a) Two	can be classified into _ b) Three	orders c) Four	d) Six
32.	Which of the following a) BIO	g does not form an ord b) Animal	der in nature? c) Consciousness	d) Human
33.	Which of the following a) Material units have b) Material units have c) Material units have fulfilling d) None of the stateme	only two kinds of activities only four kinds of activities only four kinds of activities.	s assuming, recogniz	ing and fulfilling
34.	Which of the following a) There is inter conne b) There is recyclability	ctedness in nature y and self regulation i	PANICAL	CLIBRARY ORE - 560 037
	c) There is struggle for d) There is mutual fulf			
35.	According to quantity, a) Bio order >> Physic b) Animal order >> Bi c) Physical order >> B d) None of the above	cal order >> Animal or o order >> Physical or	rder >> Human order rder >> Human order	
36.	What are the fundame a) Plants and Animals c) Rocks and minerals		b) Air and water d) All of these A - 3 of 4	

37.	The third order of nature is	-) D1+11
	a) Material order b) Animal order	c) Plant order d) Human order
38.	The activities in human body are	
	a) Composition b) Decomposition	c) Respiration d) All of these
•••		
39.	The systems in nature are	b) Mutually fulfilling
	a) Cyclic c) Both a and b	d) None of these
	c) Both a and o	d) None of these
40.	The natural characteristics/Svabhava of a	human being are
	a) Perseverance b) Bravery	c) Generosity d) All of these
41	The only effective way to answer me facility	wal athias is by dayalating
41.	The only effective way to ensure professional Knowledge	b) Ethical conduct
	c) Ethical competence	d) Professional activities
	c) Etinear competence	a) 11010551011dt dettvittes
42.	How does unethical practices in various pr	
	a) Through skills	b) Through knowledge
	c) Through practical	d) Via right understanding
43.	What provides clear guidance and policy	frame work conducive to the development of an un-
43.	fragmented human society and a universal	
	a) Humanistic education	b) Humanistic constitution CMRIT LIBRARY
	c) Profession	d) Ethical Human conduct
		d) Ethical Human conduct BANGALORE - 560 037
44.		h self exploration also enables us to identify the
44.	definitiveness of human conduct. What is	this called?
44.	definitiveness of human conduct. What is a) Ethical Human conduct	this called? b) Values
44.	definitiveness of human conduct. What is a) Ethical Human conduct c) Policy	this called? b) Values d) Utility values
44.	definitiveness of human conduct. What is a) Ethical Human conduct c) Policy Primary step to move towards the holisi	this called? b) Values
	definitiveness of human conduct. What is a) Ethical Human conduct c) Policy Primary step to move towards the holist among humans and the commitment to	this called? b) Values d) Utility values tic alternative is to develop the right understanding
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45.	definitiveness of human conduct. What is a) Ethical Human conduct c) Policy Primary step to move towards the holist among humans and the commitment to a) Do practical b) Remain calm	this called? b) Values d) Utility values tic alternative is to develop the right understanding c) Live accordingly d) Teach others
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45. 46.	definitiveness of human conduct. What is a) Ethical Human conduct c) Policy Primary step to move towards the holist among humans and the commitment to a) Do practical b) Remain calm The right understanding helps us identify a) Samadhan b) Samridhi	this called? b) Values d) Utility values tic alternative is to develop the right understanding c) Live accordingly d) Teach others the comprehensive human goal in terms of c) Sah-astitva d) All of these
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