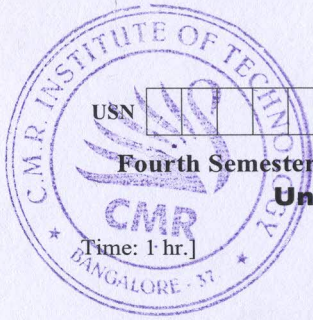


CBCS SCHEME

BUHK408



USN

Question Paper Version : A

Fourth Semester B.E./B.Tech. Degree Examination, June/July 2024
Universal Human Values Course

Time: 1 hr.]

[Max. Marks: 50

INSTRUCTIONS TO THE CANDIDATES

- Answer all the **fifty** questions, each question carries one mark.
- Use only **Black ball point pen** for writing / darkening the circles.
- For each question, after selecting your answer, darken the appropriate circle corresponding to the same question number on the OMR sheet.**
- Darkening two circles for the same question makes the answer invalid.
- Damaging/overwriting, using whiteners** on the **OMR** sheets are strictly prohibited.

- The purpose of value –Education is to
 - Foster universal core values
 - Make syllabus easy
 - Develop values in individual
 - Both A and C
- Self exploration uses two mechanisms i) Natural Acceptance ii) -----?
 - Experiential validation
 - Reason
 - Logical Thinking
 - Theoretical concept
- Once we know what is valuable to us, these values becomes the basis, the anchor for ____
 - Knowledge
 - Actions
 - Society
 - None of these
- To fulfill Human Aspirations, what are necessary
 - Both values and skills
 - Values
 - Skills
 - None of these
- Which the following are the encompassing principles underlying the successful implementation of value education?
 - Conviction
 - Connection
 - Critical thinking
 - Commitment
 choose the most appropriate answer from the options given below :
 - A, C and D only
 - B, C and D only
 - A, B and D only
 - None of these
- Value and skills should go hand in hand
 - True
 - False
 - Cannot tell
 - None of these

Ver-A – 1 of 4

- Are the content of self – exploration
 - Program
 - Desire
 - Both a and b
 - None
- Human life is lived at four levels individual, Family, Society and ____
 - Nature
 - Nurture
 - World
 - Universe
- Any course content on value education needs to be
 - Universal
 - Rational
 - Natural
 - All of these
- Value education enables us to
 - To understand our needs
 - Visualize our goals correctly
 - Indicate the direction for their fulfillment
 - All of the above
- Harmony should be maintained in
 - Between body and life
 - Between self and society
 - Between life and environment
 - All of these
- I being the
 - does, seer and Enjoyer
 - doer
 - seer
 - enjoyer
- Which of the following is NOT response of the self?
 - Knowing
 - Assuming
 - Recognizing
 - Preconditioning
- Activities of self (I) are
 - Happiness
 - Prosperity
 - Desire, thought and expectation
 - None
- The requirement of body is right utilization and nurturing
 - Desire
 - Protection
 - Thought
 - Expectation
- The ____ is an instrument of ____
 - I, Body
 - Body, I
 - Both a and b
 - None
- The activity of desire, thought and expecting together is called as
 - Body
 - Health
 - Imagining
 - Future
- Imaging is ____ with time
 - Continuous
 - Discontinuous
 - Random
 - Different
- Where there is harmony among the parts of the body it is known as
 - Swasthya
 - Sanyam
 - Prosperity
 - None
- Knowing means having the
 - Assumption
 - Right understanding
 - Right feeling
 - None
- Harmony should be maintained in
 - Between body and life
 - Between self and society
 - Between life and environment
 - All of these

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Ver-A – 2 of 4

22. The foundational value in relationship is
a) Respect b) Love c) Trust d) Glory
23. Ensuring right understanding and feeling in the others is called
a) Care b) Affection c) Gratitude d) Guidance
24. Harmony in the family is the building block for harmony in the
a) Society b) Individual c) Friend d) Relative
25. The total numbers of feelings in human relationship
a) 5 b) 10 c) 9 d) 8
26. Comprehensive human goal is right understanding prosperity, trust (fearlessness) and
a) Co-existence b) Happiness c) Abhay d) None
27. There is justice in relationship when there is
a) Mutual fulfillment b) Self regulation c) Freedom d) None
28. The extension of family is
a) Self b) Body c) Society d) Nature
29. The feeling of relatedness to all human beings is called
a) Love b) Affection c) Gratitude d) Respect
30. Acceptance of excellence in others is called
a) Reverence b) Glory c) Gratitude d) Guidance
31. All the units of nature can be classified into _____ orders
a) Two b) Three c) Four d) Six
32. Which of the following does not form an order in nature?
a) BIO b) Animal c) Consciousness d) Human
33. Which of the following statements is true,
a) Material units have only two kinds of activities recognizing and fulfilling
b) Material units have three kinds of activities assuming, recognizing and fulfilling
c) Material units have only four kinds of activities knowing, assuming, recognizing and fulfilling
d) None of the statement
34. Which of the following statement is not true?
a) There is inter connectedness in nature
b) There is recyclability and self regulation in nature
c) There is struggle for survival in nature
d) There is mutual fulfillment in nature
35. According to quantity, which of the following is true for the orders in nature
a) Bio order >> Physical order >> Animal order >> Human order
b) Animal order >> Bio order >> Physical order >> Human order
c) Physical order >> Bio order >> Animal order >> Human order
d) None of the above
36. What are the fundamental components of ecosystems?
a) Plants and Animals b) Air and water
c) Rocks and minerals d) All of these

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37. The third order of nature is
a) Material order b) Animal order c) Plant order d) Human order
38. The activities in human body are
a) Composition b) Decomposition c) Respiration d) All of these
39. The systems in nature are
a) Cyclic b) Mutually fulfilling
c) Both a and b d) None of these
40. The natural characteristics/Svabhava of a human being are
a) Perseverance b) Bravery c) Generosity d) All of these
41. The only effective way to ensure professional ethics is by developing
a) Knowledge b) Ethical conduct
c) Ethical competence d) Professional activities
42. How does unethical practices in various professions can be resolved
a) Through skills b) Through knowledge
c) Through practical d) Via right understanding
43. What provides clear guidance and policy frame work conducive to the development of an un-fragmented human society and a universal human order
a) Humanistic education b) Humanistic constitution
c) Profession d) Ethical Human conduct
44. The right understanding gained through self exploration also enables us to identify the definitiveness of human conduct. What is this called?
a) Ethical Human conduct b) Values
c) Policy d) Utility values
45. Primary step to move towards the holistic alternative is to develop the right understanding among humans and the commitment to
a) Do practical b) Remain calm c) Live accordingly d) Teach others
46. The right understanding helps us identify the comprehensive human goal in terms of
a) Samadhan b) Samridhi c) Sah-astitva d) All of these
47. The humanistic education will facilitate the process of self exploration which will lead to continuous
a) Education b) Self evolution c) Development d) People friendly
48. The values of human being can be enumerated as
a) Nine b) Thirty c) Eighteen d) Twenty four
49. Which of the following is not a characteristic of professionalism?
a) Kindness b) Competency c) Morality d) Complacency
50. There are six characteristics of a professional style which is not a professional style?
a) Ethical b) Emotional c) Responsible d) Intellectual.
