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**IAT - III August 2024
Values**

Subject Code / BUHK408 / Universal Human

EACH QUESTION CARRIES 1 MARK.
DURATION: 90 MINUTES
Date : 5/8/24

[TOTAL: 50× 1 = 50]
DEPT : AINDS/CS(DS)
Sem : 4

1.	Which of the following statement is true? (a) Material units have only two kinds of activities; recognizing and fulfilling (b) Material units have only three kinds of activities; assuming, recognizing and fulfilling (c) Material units have only four kinds of activities; knowing, assuming, recognizing and fulfilling (d) None of the statement.	1-20(C03)(L2)
2.	Which of the following does not form an order in nature? (a) Bio (b) Animal (c) Consciousness (d) Human	
3.	Which of the following statement is not true? (a) There is interconnectedness in nature (b) There is recyclability and self-regulation in nature (c) There is struggle for survival in nature (d) There is mutual fulfillment in nature	
4.	According to quantity, which of the following is true for the orders in nature? (a) Bio order >> physical order >> Animal order >> Human order (b) Animal order >> Bio order >> physical order >> Human order (c) Physical order>> Bio order >> Animal order >> Human order (d) Physical order>> Animal order >> Bio order >> Human order	
5.	Which one explains about society? a. People living together, in a relationship of mutual fulfilment b. People living together, but not in relationship of mutual fulfilment c. People living separately, in opposition/struggle d. None of the above	
6.	How the transition in society can be made possible a. Recognize where change is required so that effort can be made in these areas b. Collective effort is essential for the change and effective functioning of a human society c. Proper coordination amongst people who are thinking, making effort for societal changes d. All the above	
7.	Society means a. Human being living together and making collective effort for happiness and	

	prosperity b. Many families living together making collective effort for a common goal c. Human being as a basic unit d. Human cell as a basic unit	
8.	The word "society" is primarily used in the context of human-_____ relationship a. Nature b. Existence c. Human d. Family	
9.	Terms – opposition, reaction, anger, strife, court cases, divorce are related with a. Individual b. Family c. Society d. Relationship with rest of nature	
10.	Find the correct statement a. Collective effort is essential for the change and effective functioning of a human society, order, b. Individual effort can merely initiate societal changes c. There is a need for proper coordination amongst people who are thinking, making effort for societal changes d. All	
11.	Human goal at the level of society is a. Prosperity b. Fearlessness c. Co-existence d. Right understanding	
12.	Human goal at the level of nature is a. Prosperity b. Fearlessness c. Co-existence d. Right understanding	
13.	Terms – definite, continuous, unconditional refers to a. Right understanding b. Right feeling c. Swatantrata d. All	
14.	When we expect feeling from others for our happiness, if is a state of a. Swatantra b. Partantrata c. Prosperity d. None	
15.	Understanding and living in harmony at all 4 levels of beings is called a. Competition b. Excellence c. Reverence d. Gratitude	
16.	In _____, one helps to bring the other to his level a. Excellence b. Reverence c. Glory d. None	
17.	In _____ one hinders the other from reaching to his level a. Competition b. Excellence c. Reverence d. Gratitude	
18.	Complementariness means a. Able to be helpful to each other b. Able to be willing co-workers, to collaborate in work c. Able to be together, participate together d. All	
19.	which among the following is comprehensive human goal at the level of individual self(I) a. fearlessness b. trust c. mutual fulfilment d. right understanding	
20.	which among the following is comprehensive human goal at the level of family a. fearlessness b. prosperity c. mutual fulfillment d. right understanding	
21.	which among the following is comprehensive human goal at the level of society? a. fearlessness b. trust c. mutual fulfilment d. right understanding	21-30(C03)(L3)

22.	which among the following is comprehensive human goal at the level of nature/existance a.fearlessness b.trust c.mutual fulfilment d.right understanding
23.	Families living together, in a relationship of mutual fulfilment with common goal is called a.Crowd b.Battlefield c.Society d.None of the above
24.	People living together, but not in relationship of mutual fulfilment with differing goals is called a.Crowd b.Battlefield c. Society d.None of the above
25.	People living separately, in opposition/struggle with conflicting goals is called a.Crowd b.Battlefield c.Society d.None of the above
26.	The basic activity of self of animal order is a.Assuming, recognition and fulfilment b.Knowing, assuming, recognition and fulfilment c.Recognition, fulfilment d.Selection and testing
27.	There is _____ among the four orders of nature a.Inherent struggle b.No dependency c.Mutual fulfilment d.Opposition
28.	The basic activity of self of human being is _____ a.Recognition and fulfilment b.Selection and testing c.Composition and decomposition d.Knowing, assuming, recognition and fulfillment
29.	Self-discipline means a.Able to practice and live in harmony on one's own right b.Being able to correctly recognize one's need for physical facility and living in harmony with that much c.Right, appropriate behavior even in adverse states/situations d.Living with sincerity, simplicity
30.	Being able to correctly recognize one's need for physical facility and living in harmony with that much is a.Self-reflection b.Self-discipline c.Contentment d.Non-possessiveness

31.	Wealth means 31-45 (C04)(L2) a.Physical facility that is rightfully earned, in accordance with right understanding of natural laws b.Money only c.Happiness d.All the above
32.	Feeling of living together in relationship and harmony a.Friendliness b.Compassion c.Joy d.Equanimity
33.	Education of right behavior in relationship with human being is termed as a.mental education b.behavioral education c.health education d.education for participation in the system
34.	understanding of role of physical facility in nurturing and protection of the body and for social purpose is termed as

	a. education for production b. health education c. education for right utilization d. education for participation in the system
35.	a child starts to learn and understand by the method of a.Imitate and follow b.imitate and obedience c.follow and obedience d.obedience and self- verification
36.	while in the process of understanding, if self – verification is followed the person develops a.opposition and self confidenceb.self-discipline and self confidence c.struggle and opposition d.self-discipline and opposition
37.	what are the aspects of personal transformation? a.self-verification b.self-evaluation c.self-awareness d.all the above
38.	goal of distribution is a.publicity b.profit earning c.fulfilling the needs of every in the family- extending upto world family. d.none of the above
39.	what is the dimension of right utilization a.enrichment and protection of Natural resources b.prosperity in Human being c.to ensure the availability of necessary physical facilities d.fulfilling the needs of everyone
40.	You have trust on intension on others, then you will feel a. Oppose to the other b. Related to other c. Sometimes oppose sometimes related d. No feelings
41.	_____ is the right evaluation of the other on the basis of self(I) 41-45(C04)(L3) a.Respect b. Reverence c. Affection d.Trust
42.	We can feel being related to other when we have feeling for other a. Affection and gratitude b. Care and respect c. Trust and respect d. Reverence and glory
43.	_____ is our ability to fulfill the aspiration. a.Competence b.Purpose c.Potential d.Program
44.	There are _____ in relationship in one self(I1) for other self(I2) a.Expectations b.Desires c.Feelings d.thoughts
45.	_____ is the basic unit of human interacton a.Family b.Society c.Nature d.Individual
46.	Disrespect leads to 46-50(C04)(L2) a.Ego b.Depression c.Acrimony d.All the above
47.	_____ is feeling of being related to all a.Respect b.Care c.Affection d.Love
48.	If I say I am good for nothing it is a kind of

45	a				
46	d				
47	d				
48	a				
49	c				
50	a				