

Internal Assessment Test 2 – May, 2025

Sub:	Universal Human Values					Sub Code:	BUHK408		
Date:	24-05-2025	Duration:	60 mins	Max Marks:	50	Sem / Sec:	IV / ALL BRANCHES	OBE	

All 50 Questions are Compulsory (Select best possible answer)

Marks: 1 X 50

CO RBT

Q1	What is the foundational value in human relationships? A) Affection B) Glory C) Respect D) Trust
Q2	Which is the third order in nature according to UHV? A) Human Order B) Plant Order C) Animal Order D) Material Order.
Q3	Which of the following is not part of ethical competence? A) Profit B) Confidence C) Clarity D) Commitment.
Q4	What is the difference between prosperity and wealth? A) They are the same B) Prosperity is need-based; wealth is accumulation C) Prosperity is money; wealth is happiness D) Wealth is eternal; prosperity is material.
Q5	What does the definitiveness of ethical human conduct mean? A) Ethics are clear and universal when based on right understanding B) Ethics vary by culture C) Ethics change with time D) Ethics are enforced by law.
Q6	Which of the following is the highest feeling in human relationships according to UHV? A) Respect B) Gratitude C) Affection D) Love.
Q7	What is the meaning of 'Samriddhi'? A) Poverty B) Fame C) Prosperity D) Intelligence.
Q8	Which of the following refers to 'Respect' in a relationship? A) Fear of others B) Following orders C) Obedience D) Right evaluation.
Q9	The activity of desires, thoughts, and expectations together is called: A) Planning B) Imagination C) Learning D) Motivation.
Q10	Which of the following is the basic unit of human interaction? A) School B) Society C) Family D) Organization.
Q11	The feeling that leads to a sense of belongingness is: A) Sneha (Affection) B) Samman (Respect) C) Vishwas (Trust) D) Shraddha (Reverence).
Q12	The term 'Humanistic Constitution' refers to: A) Religious laws B) Constitution for minority communities C) Cultural imposition D) A value-based framework promoting justice and dignity.
Q13	Which feeling arises when we recognize excellence in others? A) Glory (Gaurav) B) Gratitude C) Love D) Pride.
Q14	Undivided society is ensured by A) Right Understanding B) Physical facilities C) Relationship with right understanding D) None of these.
Q15	The feeling of responsibility to ensure health of body is related with A) Guidance B) Proper upkeep C) Affection D) Self-regulation.
Q16	Nyaya means: A) Legal punishment B) Justice based on mutual fulfillment C) Law enforcement D) Equal treatment.
Q17	'Shiksha' in humanistic education is aimed at: A) Transformation B) Examination C) Information only D) Employment.
Q18	The feeling of 'care' refers to: A) Being physically present for others B) Helping someone financially C) Following rules in society D) Nurturing and protecting the other.
Q19	The correct sequence of understanding in a relationship starts with: A) Respect → Affection → Trust B) Trust → Respect → Affection C) Affection → Glory → Trust D) Care → Reverence → Trust.
Q20	Which of the following is an example of right evaluation? A) Recognizing the potential in others B) Comparing marks C) Judging appearance D) Praising without reason.
Q21	Guidance in relationship is associated with: A) Teachers only B) Mentorship and support C) Government D) Friends only.
Q22	How many orders are identified in nature? A) Five B) Four C) Three D) Two
Q23	Professional responsibility arises from: A) Right understanding of values B) Personal interest C) Obligation D) Legal contracts.
Q24	Transition to a value-based life involves: A) External enforcement B) Internal transformation C) Political will D) Religious practice.
Q25	Which aspect of a person should be the focus in relationships according to UHVE? A) Physical appearance B) Wealth C) Self ('I') D) Social status.

P.T.O.

		CO	RBT
Q26	'Samriddhi' is associated with: A) Prosperity B) Fame C) Success D) Health.	CO3 CO4 CO5	L1
Q27	From the list of criteria provided below, choose which three guide the development of holistic technologies. i) optimizing production ii) people friendly iii) Time optimization iv) Profit oriented v) Eco-friendly. A) i, iv, iii B) ii, v, iv C) i, ii, v D) iii, iv, v		
Q28	Human beings have which type of unit in them? A) Conscious and spiritual B) Both material and consciousness C) Divine and conscious D) Material only.		
Q29	Jeevan Lakshya in UHV is: A) Career ambition B) Goal of physical comfort C) harmonious living D) Cultural success		
Q30	Fill in the blanks with appropriate order in the following sentence: "In a relationship, the _____ for others cannot be replaced by material or physical things. These _____ are the values in a relationship. (Note: Both blanks have the same word). A) Expectations B) Proposals C) Intentions D) Feelings.		
Q31	We become _____ by exploring our Svatva and living accordingly A) Svatantra B) Paratantra C) Happy D) Wealthy.		
Q32	What is our participation at different levels in the larger order? A) Work B) Behavior C) Value D) Realization.		
Q33	Existence is composed of: A) Only visible elements B) Units submerged in space C) Random particles D) Consciousness only.		
Q34	Production and _____ leads to prosperity and co-existence A) Work B) Justice C) Storage D) Exchange.		
Q35	All-encompassing solution is called: A) Samriddhi B) Abhaya C) Samadhana D) Saha-Astitva.		
Q36	The four orders of nature are: A) Rock, water, trees, animals B) Material, Plant, Animal, Human C) Earth, water, fire, air D) Insects, reptiles, birds, humans.		
Q37	The innates of the Bio-order are: A) Breathing, Thinking, and Speaking B) Breed, Growth, and Nourishment C) Sensing, Eating, and Sleeping D) Movement, Speech, and Control.		
Q38	What is the objective of professional ethics in UHV? A) Adhering to company policies B) Balancing profit and loss C) Conduct guided by right understanding D) Following legal norms.		
Q39	What is the significance of distinguishing between intention and competence in a relationship? A) It helps in making judgments quickly B) It helps build trust by evaluating correctly C) It allows us to excuse mistakes D) It is useful for comparing skills.		
Q40	The process of ensuring mutual fulfillment in relationships involves: A) Right evaluation and correct response B) Following social norms C) Respecting elders only D) Self-sacrifice.		
Q41	Gratitude is a response to: A) Social obligations B) Sacrifice C) Discipline D) Benevolent actions.		
Q42	Space is different from matter because: A) It occupies volume B) It has shape C) It is without activity but omnipresent D) It can be broken.		
Q43	Understanding harmony at all levels fosters: A) Violence B) Universal human order C) Harmony in the family only D) Profit motives.		
Q44	Which of the following may <i>not</i> be considered a holistic technology for harmony? A) Renewable and decentralized energy technologies B) Water conservation and watershed management C) Architecture promoting green building materials and energy conservation D) Fossil Fuel based technologies.		
Q45	A humanistic management model emphasizes: A) Profit maximization B) Sustainable practices and mutual fulfillment C) Division of labor D) Centralized control.		
Q46	How many established values (sthapitha mulya) are considered in relationship? A) Nine B) Three C) Five D) Seven		
Q47	Which term refers to internal regulation of the Self in UHV? A) Control B) Motivation C) Sanyam D) Restriction		
Q48	Humanistic constitution results in: A) Human exploitation B) Economic inequality C) Suppression D) Justice and equality.		
Q49	The third order in nature is: A) Animal Order B) Plant Order C) Human Order D) Material Order.		
Q50	Differentiation in evaluation leads to: A) Harmony B) Respect C) Disrespect D) Gratitude.		
	All 50 Questions are Compulsory (Mark best possible answer) May all beings are happy and peaceful!!		

UHV – IAT2 -24-05-2025

Q1. What is the foundational value in human relationships?

D) Trust

Q2. Which is the third order in nature according to UHV?

C) Animal Order

Q3. Which of the following is *not* part of ethical competence?

A) Profit

Q4. What is the difference between prosperity and wealth?

B) Prosperity is need-based; wealth is accumulation

Q5. What does the definitiveness of ethical human conduct mean?

A) Ethics are clear and universal when based on right understanding

Q6. Which of the following is the highest feeling in human relationships according to UHV?

D) Love

Q7. What is the meaning of 'Samriddhi'?

C) Prosperity

Q8. Which of the following refers to 'Respect' in a relationship?

D) Right evaluation

Q9. The activity of desires, thoughts, and expectations together is called:

B) Imagination

Q10. Which of the following is the basic unit of human interaction?

C) Family

Q11. The feeling that leads to a sense of belongingness is:

C) Vishwas (Trust)

Q12. The term 'Humanistic Constitution' refers to:

D) A value-based framework promoting justice and dignity

Q13. Which feeling arises when we recognize excellence in others?

A) Glory (Gaurav)

Q14. Undivided society is ensured by:

C) Relationship with right understanding

Q15. The feeling of responsibility to ensure health of body is related with:

D) Self regulation

Q16. *Nyaya* means:

B) Justice based on mutual fulfillment

Q17. 'Shiksha' in humanistic education is aimed at:

A) Transformation

Q18. The feeling of 'care' refers to:

D) Nurturing and protecting the other

Q19. The correct sequence of understanding in a relationship starts with:

B) Trust → Respect → Affection

Q20. Which of the following is an example of right evaluation?

A) Recognizing the potential in others

Q21. Guidance in relationship is associated with:

B) Mentorship and support

Q22. How many orders are identified in nature?

B) Four

Q23. Professional responsibility arises from:

A) Right understanding of values

Q24. Transition to a value-based life involves:

B) Internal transformation

Q25. Which aspect of a person should be the focus in relationships according to UHVE?

C) Self (I)

Q26. 'Samriddhi' is associated with:

A) Prosperity

Q27. From the list of criteria provided below, choose which three guide the development of holistic technologies:

C) i, ii, v (*Optimizing production, People-friendly, Eco-friendly*)

Q28. Human beings have which type of unit in them?

B) Both material and consciousness

Q29. *Jeevan Lakshya* in UHV is:

C) Harmonious living

Q30. Fill in the blanks: "In a relationship, the _____ for others cannot be replaced by material or physical things. These _____ are the values in a relationship."

D) Feelings

Q31. We become _____ by exploring our *Svatva* and living accordingly:

A) Svatantra

Q32. What is our participation at different levels in the larger order?

B) Behavior

Q33. Existence is composed of:

B) Units submerged in space

Q34. Production and _____ leads to prosperity and co-existence:

D) Exchange

Q35. All-encompassing solution is called:

C) Samadhana

Q36. The four orders of nature are:

B) Material, Plant, Animal, Human

Q37. The innates of the Bio-order are:

B) Breed, Growth, and Nourishment

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D) Benevolent actions

Q42. Space is different from matter because:

C) It is without activity but omnipresent

Q43. Understanding harmony at all levels fosters:

B) Universal human order

Q44. Which may *not* be considered a holistic technology for harmony?

D) Fossil Fuel based technologies

Q45. A humanistic management model emphasizes:

B) Sustainable practices and mutual fulfillment

Q46. How many established values (*sthapitha mulya*) are considered in relationship?

A) Nine

Q47. Which term refers to internal regulation of the Self in UHV?

C) Sanyam

Q48. Humanistic constitution results in:

D) Justice and equality

Q49. The third order in nature is:

A) Animal Order

Q50. Differentiation in evaluation leads to:
C) Disrespect